

# CASA KIDS 5K RUN

A 5K Race & Family Fun Run/Walk benefiting  
CASA of Mercer County

- Walkers and families welcome!
- T-shirts (while they last)
- Plus food, refreshments, music and family activities
- Awards to age-category and group team winners: 1st, 2nd and 3rd place, ages 10-80 group teams of at least 4 participants
- Baldassari and Leestma timers
- Relatively flat course with water stops

**RACE HOTLINE: 732.718.6051**  
**Race Director: Bob Tona**

**Race Date: May 21, 2011**  
*(rain or shine)*

**Registration: 7:30-8:55 am**  
**Fun Run Start: 8:30 am**  
**5K Race Start: 9:00 am**

- USATF Certified Course and Sanctioned Race
- USATF-NJ Grand Prix Event: 500 points

**Princeton Pike Corporate Center**  
**1009 Lenox Drive**  
**Lawrenceville, NJ 08648**

Visit [www.casamercer.org](http://www.casamercer.org)  
for directions

**SPONSORS: Bracco Diagnostics • First Choice Bank • Mathematica • Nass-Tech Mechanical • Novo Nordisk • Sun National Bank**

----- Detach and Return Bottom Portion -----

## Fourth Annual CASA KIDS 5K Run Benefiting CASA of Mercer County

If you want to support this cause, but will not be participating in the race, your donation is appreciated.

\$\_\_\_\_\_ enclosed

or go to [www.casamercer.org](http://www.casamercer.org) to donate online.

(Any donation over \$5 per registration fee is tax-deductible.)

### Pre-registrations must be received by May 17, 2011

(photocopies accepted). Signed Waiver and Release required for each participant. Application must be completed and signed. One registrant per application. Race Day registration available. Fees are per participant. *\*For Group Teams, please submit all team member registrations at one time.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

### **Participant Only:**

Age on Race Day: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Male  Female

5K  1 Mile Fun Run/Walk

Adult T-Shirt Size:  M  L  XL  XXL

Child T-Shirt Size:  L

\*If applicable, Corporate Team or School Team name:

\_\_\_\_\_

If applicable, USATF-NJ #: \_\_\_\_\_

**USATF Members Only:** Pre-register: \$18, Race Day: \$23



**Pre-Registration, 5K: \$20**  
**Race Day, 5K: \$25**  
**1 Mile Fun Run: \$20**

Mail registration form and check

**PAYABLE TO:**

**CASA of Mercer County**  
**1450 Parkside Ave. Suite 22**  
**Ewing, NJ 08638**  
609.434.0050

To register, pay on-line  
or for more information go to:

[www.casamercer.org](http://www.casamercer.org)

### WAIVER AND RELEASE *(Must be signed to participate)*

I understand that my consent to these provisions is given in consideration of the acceptance of this registration and for being permitted to participate in this event. I am a voluntary participant in this event and in good physical condition. I hereby assume full and complete responsibility for any injury or accident which may occur during my participation in this event or while on the premises of this event and I hereby release and hold harmless Court Appointed Special Advocates (CASA) of Mercer County, Township of Lawrence, USATF and local USATF Association, corporate sponsors, and all other persons or entities associated with this event (including their employees or affiliates) from any claims I may have arising out of participation in this event, including personal injury or damage suffered by me or others, whether same be caused by negligence of any of the said parties' agents or employees, or otherwise. If I do not follow all the rules of this event I understand that I may be removed from the competition. I give my full permission to any of the said parties to use any photographs, videotapes or other recordings of me that are made during the course of this event. CASA is qualified by the IRS to receive contributions, which are deductible for federal income tax purposes. This charitable organization is registered with the Attorney General of the State of New Jersey. Information may be obtained by calling 973-504-6215. Registration does not imply endorsement.

Participant's signature

*(If participant is under age 18, parent/guardian's signature)*

Date: \_\_\_\_\_